EXPLORATIONS IN ETHNIC STUDIES TITLE INDEX

Volumes 1-5, 1978-1982

Addressing Gaps in the Delivery of Community Services: The Case of One Inner-City Community	4:2 (1981), 26-37
African and Pacific Literature: A Comparative Study	5:2 (1982), 1-11
Asian Americans in Psychiatric Systems	2:1 (1979), 11-21
Asian Woman in America	1:2 (1978), 27-39
At Monticello (poem)	5:2 (1982), 35
Back to the Basics: A New Challenge for the Black Church	3:1 (1980), 13-18
"Barbarous Massacre" Reconsidered: The Powhatan Uprising of 1622 and the Historians	1:1 (1978), 16-36
Blind Man's Point of View (poem)	5:2 (1982), 55
Caneburning (poem)	5:2 (1982), 35
Concept of Shame and the Mental Health of Pacific Asian Americans	3:1 (1980), 3-12
Critique of "A Proposed Model for Advocacy Services for Mexican Undocumented Aliens with Mental Health Needs"	4:2 (1981), 66-68
Critique of "Addressing Gaps in the Delivery of Community Services: The Case of One Inner-City Community"	4:2 (1981), 38-40
Critique of "African and Pacific Literature: A Comparative Study"	5:2 (1982), 11-14
Critique of "An Invisible Minority: An Examination of Migrant Education"	4:1 (1981), 60-61

Critique of "Back to the Basics: A New Challenge for the Black Church	3:1 (1980), 17-18
Critique of "Concept of Shame and the Mental Health of Pacific Asian Americans"	3:1 (1980), 11-12
Critique of "Ethical Problems in Evaluation Research"	4:1 (1981), 12-14
Critique of "Facism: A Review of its History and its Present Cultural Reality in the Americas"	5:1 (1982), 25-39
Critique of "God's Silence and the Shrill of Ethnicity in the Chicano Novel"	4:2 (1981), 22-25
Critique of "The Image of Gays in Chicano Prose Fiction"	4:2 (1981), 51-55
Critique of "Institutional Racism"	5:1 (1982), 51-68
Critique of "Racial Intelligence Testing and the Mexican People"	5:2 (1982), 50-55
Critique of "Some Symbols of Byzantine Catholics"	5:2 (1982), 30-34
Critique of "Symbolic Interaction and Black Mental Health: Understanding Black Self-Conceptions"	4:1 (1981), 29-32
Critique of "The Roles of Ethnic Theater in Immigrant Communities in the United States 1850-1930"	4:1 (1981), 45-59
Critique of "Wiesel's Memoir and God Outside Auschwitz"	4:1 (1981), 74-77
Critique of "What is Ethnic Pride?"	4:2 (1981), 1
Cultural Community, Cohesion and Constraint: Dynamics of Life Satisfaction Among Aged Filipino Men of Hawaii	3:2 (1980), 25-39
Developmental Design for Understanding Ethnicity	1:1 (1978), 3-15
Doukhobors in Canada—Conflict and Social Change, 1900-1976	3:2 (1980), 10-24
Education and Images of the American Indian	1:1 (1978), 37-49
Educational Reform in Los Angeles and its Effect upon the Mexican Community, 1900-1930	1:2 (1978), 5-26

Ethical Problems in Evaluation Research	4:1 (1981), 3-11
Ethnic Studies Leadership	2:1 (1979), 55
Ethnicity and Human Rights: An Organizational and Individual Perspective	4:2 (1981), 2-13
Explorations in Ethnic Studies, A New Journal	1:1 (1978), 1-2
Explorations in Poetry (poems)	1:1 (1978), 73-77
Facism: A Review of its History and its Present Cultural Reality in the Americas	5:1 (1982), 3-25
God's Silence and the Shrill of Ethnicity in the Chicano Novel	4:2 (1981), 14-21
Images of Gays in Chicano Prose Fiction	4:2 (1981), 41-50
Institutional Racism	5:1 (1982), 40-51
Introduction to the Issue	5:1 (1982), 1-2
Invisible Minority: An Examination of Migrant Education	4:1 (1981), 50-59
Joint Faculty Appointments: An Administrative Dilemma in Chicano Studies	2:2 (1979), 1-8
Mrs. Cameron's Baby (poem)	5:2 (1982), 15
My Uncle Played the Sax (poem)	5:2 (1982), 15
New Skin: Ellison, Jung, and the Unconscious	2:1 (1979), 22-30
Note on Reviews	4:1 (1981), 78
On the Street Be Singin' (poem)	5:2 (1982), 15
One Decade and the Politics of Ethnic Studies: Focus for the Future	3:2 (1980), 3-9
Pasta or Paradigm: The Place of Italian- American Women in Popular Film	2:1 (1979), 3-10
Perceived Ethnic Factor in California's Farm Labor Conflict: The Nisei Farmers League	1:1 (1978), 50-72
Poetry Corner (poems)	2:2 (1979), 15-18
Poetry Corner (poems)	3:1 (1980), 27-31
Poetry Corner (poems)	3:2 (1980), 40-45
Proposed Model for Advocacy Services for Mexican Undocumented Aliens with Mental Health Needs	4:2 (1981), 56-66

Racial Intelligence Testing and the Mexican People	5:2 (1982), 36-49
Racial Minorities in U.S. History Textbooks: A Case for a More Systematic Approach to Textbook Evaluation	2:2 (1979), 9-14
Racism and the Helping Process	3:1 (1980), 19-26
Roles of Ethnic Theater in Immigrant Communities in the United States 1850-1930	4:1 (1981), 33-45
Some Symbols of Byzantine Catholics	5:2 (1982), 16-30
Sonnets Polonaise II (poem)	5:2 (1982), 34
Symbolic Interaction and Black Mental Health: Understanding Black Self-Conceptions	4:1 (1981), 15-29
What is Ethnic Pride? (poem)	4:2 (1981), 1
Wiesel's Memoir and God Outside Auschwitz	4:1 (1981), 62-74